

PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

# ESCALA DE MOTORISTA DO MÊS DE MARÇO 2024

Cod. de Autenticidade do Doc.: 12H1.0856.341H.181X.6128 - ATHUS - PREFEITURA DE PARECIS - RO

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| **NOME** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
| **CLEUSMAR**  **GONÇALVES** | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |
| **JOANILTON**  **OLIVEIRA** |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  |
| **GENIVAL VIEIRA** |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |
| **CLEUS EDELSON GONÇALVES** |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |
| **CLEUS HUMBERTO**  **GONÇALVES** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |  |  |  | **X** |  |

CLEUS HUMBERTO GONÇALVES CLEOSMAR GONÇALVES

CLEUS EDELSON GONÇALVES ANDRADE GENIVALDO VIEIRA DE SOUZA JONAILTON OLIVEIRA PEREIRA DENIVAL FORTUNATO

### LUTERO ROSA PARAISO SEC. E GESTOR DO FMS PORTARIA 116/2021





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

# ESCALA DE COZINHA DO MÊS DE MARÇO 2024

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|  | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
| **LUZIA RODRIGUES** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **E** | **E** |  |  |
| **ANA DA SILVA** |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **E** |  |  | **E** | **E** |

**LUZIA RODRIGUES ANA DA SILVA**

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**PLANTÃO – X EXTRA - E**

## LUTERO ROSA PARAISO SEC. E GESTOR DO FMS PORTARIA 116/2021





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

**ESCALA** **DE** **VIGIA** **DO** **MÊS** **DE** **MARÇO** **2024**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **NOME** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** |
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| **NELSON** **MLAK** | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |
| **ADEMAL** **ULHIOA** |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  |
| **CRISTIANO** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |  | **X** |  |

# ADEMAL ULHIOA NELSON MLAK CRISTIANO

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## LUTERO ROSA PARAISO SEC. E GESTOR DO FMS PORTARIA 116/2021





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

# ESCALA DE ZELADORAS MÊS DE MARÇO 2024

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| **NOME** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
| **CLEILA** |  |  |  | **X** | **X** |  |  | **X** |  |  | **F** | **É** | **R** | **I** | **A** | **S** | **F** | **É** | **R** | **I** | **A** | **S** | **F** | **É** | **R** | **I** | **A** | **S** | **F** | **É** | **R** |
| **CIDA** |  | **X** | **X** |  |  | **X** | **X** |  |  |  | **X** |  |  | **X** | **X** |  |  | **X** |  |  | **X** | **X** |  |  |  | **X** | **X** |  |  | **X** |  |
| **ROSANA** | **X** |  |  | **X** |  |  | **X** | **X** |  |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  |  | **X** | **X** |  |  | **X** |  |  |
| **GILSA** | **X** |  |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  |  | **X** | **X** |  |  | **X** |  |  | **X** |  |  | **X** | **X** |  |  |

F - Faxina

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Cleila Gonçalves de Andrade Borges Aparecida Rodrigues Cotrin

Rosana Oliveira da Silva

Gilsa da Graças de Oliveira Andrade

### LUTERO ROSA PARAISO SEC. E GESTOR DO FMS PORTARIA 116/2021





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE

ESTADO DE RONDÔNIA PREFEITURA MUNICIPAL DE PARECIS

### ESCALA DE MÉDICOS MARÇO 2024

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| **NOME** | **CRM** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
| **DR** **ANDERSON** **LOBIANCO.** | **RO-** **3337** |  | **X** | **X** | **X** | **D** |  |  |  |  | **X** | **X** |  |  |  |  | **X** | **X** | **X** |  |  |  |  |  | **X** | **X** | **X** |  |  |  |  | **X** |
| **DR** **ADRIANO**  **S.** **NOGUEIA** | **RO-** **5909** |  |  |  |  | **N** | **X** | **D** |  | **X** |  |  | **X** | **X** | **D** |  |  |  |  | **X** | **X** | **D** |  | **X** |  |  |  | **X** | **D** |  | **X** |  |
| **DR** **MARCOS** **ANTONIO** **R.** **NERY** | **RO-** **2288** | **X** |  |  |  |  |  | **N** | **X** |  |  |  |  |  | **N** | **X** |  |  |  |  |  | **N** | **X** |  |  |  |  |  | **N** | **X** |  |  |

COM POSSIBILIDADE DE MUDANÇA X= 24 HRS N= NOTURNO 12HRS D= DIURNO 12HRS – PROIBIDO RASURAR A ESCALA,FUNCIONÁRIOS

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COM PLANTÃO EXTRA: As trocas de plantão deverão ser documentadas via requerimento com antecedência de 48 hrs e entregues ao responsável. O plantão será de responsabilidade de quem assumiu a troca, o não cumprimento implicará em falta do profissional.

**DR** **MARCOS** **ANTONIO** **R.** **NERY** **-** **DIRETOR TÉCNICO/CRM RO-** **2288**

### LUTERO ROSA PARAISO SEC. E GESTOR DO FMS PORTARIA 116/2021





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

ESCALA DE AUXILIARES E TÉCNICOS EM ENFERMAGEM DE MARÇO DE 2024

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| **NOME** | **COREN** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
| **Cleuni** **Oliveira** | **406254** | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |  |
| **Aristoteles**  **Felix** **Garcez** **Filho** | **622903** | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |  |
| **Cleine** **G.** **de** **Andrade** | **637923** |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |  |  |  | **P** |  |
| **ZenairMariaSca** **lzer** | **637923** |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |
| **Ivone** **de** **Paula** **Nascimento** | **389732** |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |
| **Gilvã** **João** **Alves** | **958598** |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |
| **Sueli** **Renata**  **m.** **Leme** | **1418679** |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |  | **P** |  |  |
| **Cleuni** **Oliveira** | **406254** |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |
| **Ivone** **de** **Paula** **Nascimento** | **389732** |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |  |  | **P** |
| **Cecilia** **Sant** **Anna** **V.** **Nunes** | **637923** |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |
| **ElineiaSoares** | **612247** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |  | **P** |
| **ZenairMariaSca** **lzer** | **637923** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |
| **Jairo** **de** **JesusCaetano** | **686139** | **AFASTAMENTO** **SEM** **REMUNERAÇÃO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |

P: Plantão 24 horas,

D: Diurno, Plantão das 07:00 horas às 19:00 horas; N: Noturno, Plantão das 19:00 horas às 07:00 horas; E: Plantão Extra





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

ESCALA DE AUXILIARES E TÉCNICOS EMENFERMAGEM DE VIAGEM DE MARÇO DE 2024

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| **NOME** | **COREN** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
| **Cleuni** **Oliveira** | **406254** | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  |  |
| **Aristoteles**  **Felix** **Garcez** **Filho** | **622903** |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |
| **Cleine** **G.** **de** **Andrade** | **637923** |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Zenair** **Maria** **Scalzer** | **637923** |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  |
| **Ivone** **de** **Paula** **Nascimento** | **389732** |  |  |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |
| **Gilvã** **João** **Alves** | **958598** |  |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sueli** **Renata**  **m.** **Leme** | **1418679** |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |
| **Cleuni** **Oliveira** | **406254** |  |  |  |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **P** |  |  |  |
| **Ivone** **de** **Paula** **Nascimento** | **389732** |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  | **P** |
| **Cecilia** **Sant** **Anna** **V.** **Nunes** | **637923** |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |
| **Elineia** **Soares** | **612247** |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |
| **Zenair** **MariaS** **calzer** | **637923** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  |  |  | **P** |  |
| **Jairo** **de** **Jesus** **Caetano** | **686139** | **AFASTAMENTO** **SEM** **REMUNERAÇÃO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |

P: Plantão 24 horas,

D: Diurno, Plantão das 07:00 horas às 19:00 horas;

N: Noturno, Plantão das 19:00 horas às 07:00 horas;E: Plantão Extra





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

ESCALA DE ENFERMEIRAS MARÇO DE 2024

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **NOME** | **COREN** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
| **Kelia** **Martins** **Soares** | **606577** | **P** |  | **E** |  |  | **P** |  | **P** |  |  |  | **E** |  | **P** |  | **E** |  | **E** |  |  |  |  |  | **E** |  | **P** |  | **P** |  |  |  |
| **Solange** **Ap.** **Da** **Silveira** **Silva** | **156748** |  | **P** |  |  |  |  | **P** |  |  |  |  |  | **P** |  |  |  | **P** |  |  |  | **P** |  |  |  | **P** |  |  |  |  |  |  |
| **Naiara** **E.** **Nogueira** | **639727** |  |  |  |  | **P** |  |  |  | **P** |  |  |  |  |  | **P** |  |  |  |  | **P** |  | **P** |  |  |  |  |  |  | **P** |  |  |
| **Solange** **Ap.** **Da** **Silveira** **Silva** | **156748** |  |  |  | **P** |  |  |  |  |  |  | **P** |  |  |  |  |  |  |  | **P** |  |  |  | **P** |  |  |  | **P** |  |  |  | **P** |
| **Luzia** **Souza** **Lopes** | **260787** |  |  |  |  |  |  |  |  |  | **E** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **E** |  |

P: Plantão 24 horas,

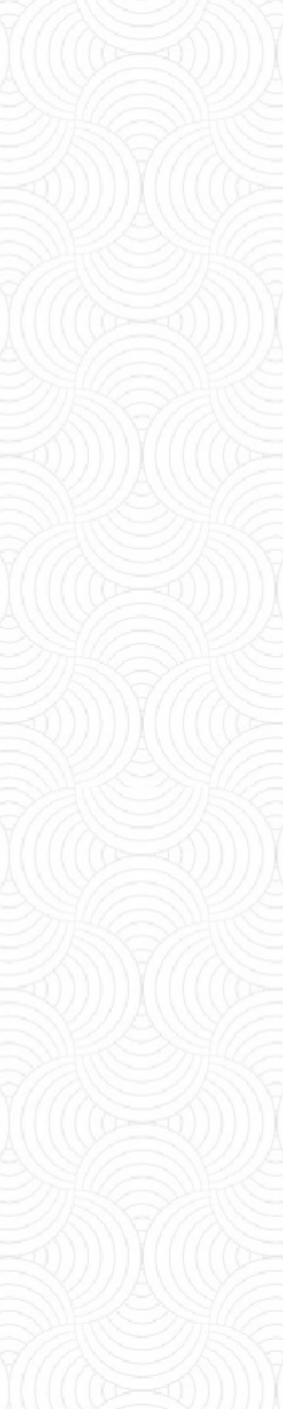
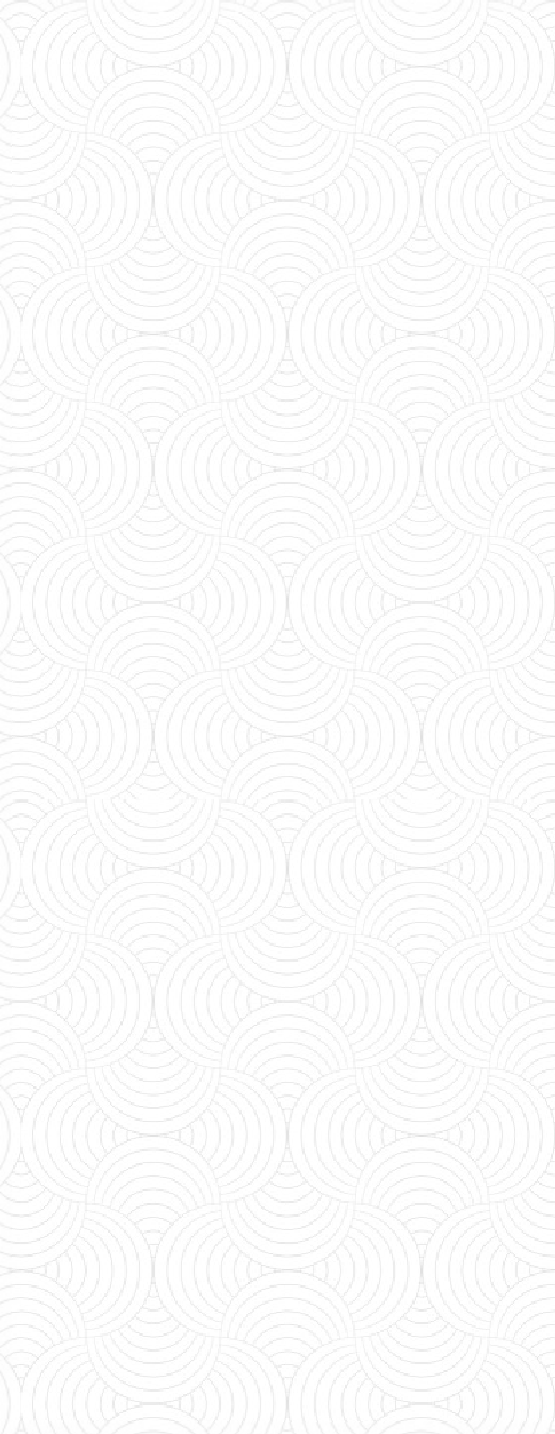
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Pag.: 8 / 17 ID. do Doc.: 5FC.3C0 - 02/05/2024 - 12:56:41 - ASSINADO POR(1): CPF:698.68\*.\*\*2-\*0

D: Diurno, Plantão das 07:00 horas às 19:00 horas; N: Noturno, Plantão das 19:00 horas às 07:00 horas; E: Plantão Extra



Cod. de Autenticidade do Doc.: 12H1.0856.341H.181X.6128 - ATHUS - PREFEITURA DE PARECIS - RO





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PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

# ESCALA DE MOTORISTA DO MÊS DE ABRIL 2024

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Pag.: 10 / 17 ID. do Doc.: 5FC.3C0 - 02/05/2024 - 12:56:41 - ASSINADO POR(1): CPF:698.68\*.\*\*2-\*0

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| **NOME** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| **JOANILTON**  **OLIVEIRA** | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |
| **GENIVAL VIEIRA** |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |
| **CLEUS EDELSON GONÇALVES** |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  |
| **CLEUS HUMBERTO**  **GONÇALVES** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |  | **X** |  |  |

CLEUS HUMBERTO GONÇALVES CLEOSMAR GONÇALVES

CLEUS EDELSON GONÇALVES ANDRADE GENIVALDO VIEIRA DE SOUZA JONAILTON OLIVEIRA PEREIRA DENIVAL FORTUNATO

### LUTERO ROSA PARAISO SEC. E GESTOR DO FMS PORTARIA 116/2021





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

# ESCALA DE COZINHA DO MÊS DE ABRIL 2024

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|  | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| **LUZIA RODRIGUES** | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **E** |  |  | **E** | **E** |
| **ANA DA SILVA** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **E** |  |  |

**LUZIA RODRIGUES ANA DA SILVA**

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**PLANTÃO – X EXTRA - E**

## LUTERO ROSA PARAISO SEC. E GESTOR DO FMS PORTARIA 116/2021





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

**ESCALA** **DE** **VIGIA** **DO** **MÊS** **DE** **ABRIL** **2024**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **NOME** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| **NELSON** **MLAK** |  |  | **X** |  |  | **X** |  |  | **X** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ADEMAL** **ULHIOA** | **X** |  |  | **X** |  |  | **X** |  |  |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  |
| **CRISTIANO** |  | **X** |  |  | **X** |  |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **X** |  | **E** |

# ADEMAL ULHIOA NELSON MLAK CRISTIANO

Cod. de Autenticidade do Doc.: 12H1.0856.341H.181X.6128 - ATHUS - PREFEITURA DE PARECIS - RO

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## LUTERO ROSA PARAISO SEC. E GESTOR DO FMS PORTARIA 116/2021





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

# ESCALA DE ZELADORAS MÊS DE ABRIL 2024

Cod. de Autenticidade do Doc.: 12H1.0856.341H.181X.6128 - ATHUS - PREFEITURA DE PARECIS - RO

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| **NOME** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| **CLEILA** | **X** |  |  | **X** | **X** |  |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  |  | **X** | **X** |  |  | **X** |  |  | **X** | **X** |
| **CIDA** |  |  | **X** | **X** |  |  |  | **X** | **X** |  |  | **X** |  |  | **X** |  |  | **X** | **X** |  |  |  | **X** | **X** |  |  | **X** | **X** |  |  |
| **ROSANA** |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  |  | **X** | **X** |  |  | **X** |  |  | **X** |  |  | **X** | **X** |  |  |  | **X** |
| **GILSA** | **X** | **X** |  |  | **X** |  |  | **X** |  |  | **X** | **X** |  |  |  | **X** | **X** |  |  | **X** | **X** |  |  | **X** | **X** |  |  |  | **X** |  |

F - Faxina

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Cleila Gonçalves de Andrade Borges Aparecida Rodrigues Cotrin

Rosana Oliveira da Silva

Gilsa da Graças de Oliveira Andrade

### LUTERO ROSA PARAISO SEC. E GESTOR DO FMS PORTARIA 116/2021





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE

ESTADO DE RONDÔNIA PREFEITURA MUNICIPAL DE PARECIS

### ESCALA DE MÉDICOS ABRIL 2024

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **NOME** | **CRM** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| **DR** **ANDERSON** **LOBIANCO.** | **RO-** **3337** | **X** | **X** |  |  |  |  | **X** | **X** |  |  |  |  |  |  | **X** | **X** |  |  |  | **X** | **X** | **X** |  |  |  |  |  | **X** | **X** |  |
| **DR** **ADRIANO**  **S.** **NOGUEIA** | **RO-** **5909** |  |  | **X** | **D** |  | **X** |  |  | **X** | **X** | **D** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **X** |  |  | **X** |
| **DR** **MARCOS** **ANTONIO** **R.** **NERY** | **RO-** **2288** |  |  |  | **N** | **X** |  |  |  |  |  | **N** | **X** |  |  |  |  |  | **N** | **X** |  |  |  |  |  | **N** | **X** |  |  |  |  |
| **RODRIGO** **PEDRO** **ALEXANDRINO** | **RO** **-** **7512** |  |  |  |  |  |  |  |  |  |  |  |  | **X** | **X** |  |  | **X** | **D** |  |  |  |  | **X** | **X** | **D** |  |  |  |  |  |

COM POSSIBILIDADE DE MUDANÇA X= 24 HRS N= NOTURNO 12HRS D= DIURNO 12HRS – PROIBIDO RASURAR A ESCALA,FUNCIONÁRIOS

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Pag.: 14 / 17 ID. do Doc.: 5FC.3C0 - 02/05/2024 - 12:56:41 - ASSINADO POR(1): CPF:698.68\*.\*\*2-\*0

COM PLANTÃO EXTRA: As trocas de plantão deverão ser documentadas via requerimento com antecedência de 48 hrs e entregues ao responsável. O plantão será de responsabilidade de quem assumiu a troca, o não cumprimento implicará em falta do profissional.

**DR** **MARCOS** **ANTONIO** **R.** **NERY** **-** **DIRETOR TÉCNICO/CRM RO-** **2288**

### LUTERO ROSA PARAISO SEC. E GESTOR DO FMS PORTARIA 116/2021





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

ESCALA DE AUXILIARES E TÉCNICOS EM ENFERMAGEM DE ABRIL DE 2024

Cod. de Autenticidade do Doc.: 12H1.0856.341H.181X.6128 - ATHUS - PREFEITURA DE PARECIS - RO

Pag.: 15 / 17 ID. do Doc.: 5FC.3C0 - 02/05/2024 - 12:56:41 - ASSINADO POR(1): CPF:698.68\*.\*\*2-\*0

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| **NOME** | **COREN** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** |
| **01** | **02** | **03** | **04** | **05** | **06** | **0**  **7** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| **Cleuni** **Oliveira** | **406254** | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |
| **Sueli** **Renata** **m.** **Leme** | **1418679** | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |
| **Cleine** **G.** **de** **Andrade** | **637923** |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **p** |  |  |  |
| **ZenairMariaScalzer** | **637923** |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |
| **Ivone** **de** **Paula** **Nascimento** | **389732** |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |
| **Gilvã** **João** **Alves** | **958598** |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |
| **AristotelesFelixGarc** **ezFilho** | **622903** |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |  | **P** |  |
| **Cleuni** **Oliveira** | **406254** |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |
| **Ivone** **de** **Paula** **Nascimento** | **389732** |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |
| **Cecilia** **Sant** **Anna** **V.** **Nunes** | **637923** |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |
| **ElineiaSoares** | **612247** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **p** |
| **ZenairMariaScalzer** | **637923** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |
| **Jairo** **de** **JesusCaetano** | **686139** | **AFASTAMENTO** **SEM** **REMUNERAÇÃO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |

P: Plantão 24 horas,

D: Diurno, Plantão das 07:00 horas às 19:00 horas; N: Noturno, Plantão das 19:00 horas às 07:00 horas; E: Plantão Extra





PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

ESCALA DE AUXILIARES E TÉCNICOS EMENFERMAGEM DE VIAGEM DE ABRIL DE 2024

Cod. de Autenticidade do Doc.: 12H1.0856.341H.181X.6128 - ATHUS - PREFEITURA DE PARECIS - RO

Pag.: 16 / 17 ID. do Doc.: 5FC.3C0 - 02/05/2024 - 12:56:41 - ASSINADO POR(1): CPF:698.68\*.\*\*2-\*0

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| **NOME** | **COREN** | **S** | **T** |  | **Q** |  |  | **Q** | **S** | **S** | **D** | **S** | **T** |  | **Q** |  | **Q** |  | **S** | **S** | **D** | **S** | **T** |  | **Q** |  |  | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** |
|  |  |
| **01** | **02** | **03** | | | **04** | | **05** | **06** | **07** | **08** | **09** | **1**  **0** | | | **11** | | **12** | **13** | **14** | **15** | **16** | **17** | | | **18** | | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| **Cleuni** **Oliveira** | **406254** | **P** |  |  | | |  | |  |  |  |  |  |  | | | **P** | |  |  |  |  |  |  | | |  | |  |  | **P** |  |  |  |  |  |  |  |  |  |
| **Sueli** **Renata** **m.** **Leme** | **1418679** |  |  |  | | |  | |  | **P** |  |  |  |  | | |  | |  |  |  |  | **P** |  | | |  | |  |  |  |  |  |  |  | **P** |  |  |  |  |
| **Cleine** **G.** **de** **Andrade** | **637923** |  | **P** |  | | |  | |  |  |  |  |  |  | | |  | |  |  |  |  |  | **P** | | |  | |  |  |  |  |  |  |  |  |  |  |  |  |
| **ZenairMariaScalzer** | **637923** |  |  |  | | |  | |  |  | **P** |  |  |  | | |  | |  |  |  |  |  |  | | |  | |  |  |  | **P** |  |  |  |  |  |  |  |  |
| **Ivone** **de** **Paula** **Nascimento** | **389732** |  |  |  | | |  | |  |  |  |  |  |  | | |  | | **P** |  |  |  |  |  | | |  | |  |  |  |  |  |  |  |  | **P** |  |  |  |
| **Gilvã** **João** **Alves** | **958598** |  |  | **P** | | |  | |  |  |  |  |  |  | | |  | |  |  |  |  |  |  | | | **P** | |  |  |  |  |  |  |  |  |  |  |  |  |
| **AristotelesFelixGarc** **ezFilho** | **622903** |  |  |  | | |  | |  |  |  | **P** |  |  | | |  | |  |  |  |  |  |  | | |  | |  |  |  |  | **P** |  |  |  |  |  |  |  |
| **Cleuni** **Oliveira** | **406254** |  |  |  | | |  | |  |  |  |  |  |  | | |  | |  | **P** |  |  |  |  | | |  | |  |  |  |  |  |  |  |  |  | **P** |  |  |
| **Ivone** **de** **Paula** **Nascimento** | **389732** |  |  |  | | | **P** | |  |  |  |  |  |  | | |  | |  |  | **P** |  |  |  | | |  | |  |  |  |  |  | **P** |  |  |  |  |  |  |
| **Cecilia** **Sant** **Anna** **V.** **Nunes** | **637923** |  |  |  | | |  | |  |  |  |  | **P** |  | | |  | |  |  |  |  |  |  | | |  | | **P** |  |  |  |  |  |  |  |  |  | **P** |  |
| **ElineiaSoares** | **612247** |  |  |  | | |  | | **P** |  |  |  |  |  | | |  | |  |  |  | **P** |  |  | | |  | |  |  |  |  |  |  | **P** |  |  |  |  |  |
| **ZenairMariaScalzer** | **637923** |  |  |  | | |  | |  |  |  |  |  | **P** | | |  | |  |  |  |  |  |  | | |  | |  | **P** |  |  |  |  |  |  |  |  |  | **P** |
| **Jairo** **de** **JesusCaetano** | **686139** | **AFASTAMENTO** **SEM** **REMUNERAÇÃO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |

P: Plantão 24 horas,

D: Diurno, Plantão das 07:00 horas às 19:00 horas;

N: Noturno, Plantão das 19:00 horas às 07:00 horas;E: Plantão Extra



PREFEITURA MUNICIPAL DE PARECIS FUNDO MUNICIPAL DE SAÚDE ESTADO DE RONDÔNIA

ESCALA DE ENFERMEIRAS ABRIL DE 2024

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **NOME** | **COREN** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** | **Q** | **Q** | **S** | **S** | **D** | **S** | **T** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| **Naiara** **E.** **Nogueira** | **639727** | **P** |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |  | **P** |  |  |  | **P** |  |  |  |  |  |
| **Solange** **Ap.** **Da** **Silveira** **Silva** | **156748** |  | **P** |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  |  | **P** |  |  |  |  |  |  | **P** |  |
| **KeliaMartins** **Sores** | **606577** |  |  | **P** |  |  |  |  | **P** |  |  |  | **P** |  |  |  |  | **P** |  | **E** |  |  |  | **P** |  |  | **P** |  | **E** |  |  |
| **Solange** **Ap.** **Da** **Silveira** **Silva** | **156748** |  |  |  | **P** |  |  |  |  | **P** |  |  |  |  | **P** |  |  |  | **P** |  |  |  |  |  | **P** |  |  |  |  |  | **P** |
| **Luzia** **Souza** **Lopes** | **260787** |  |  |  |  |  |  | **E** |  |  |  |  |  | **E** |  |  |  |  |  |  | **E** |  |  |  |  |  |  | **E** |  |  |  |

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